

## UNIVERSITY OF MYSORE

Ph.D. Entrance Examination, Nov. - 2020

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QUESTION BOOKLET NO.

501724

#### **QUESTION BOOKLET**

(Read carefully the instructions given in the Question Booklet)

SUBJECT :

**CHRISTIANITY** 

MAXIMUM MARKS: 100 MAXIMUM TIME: THREE HOURS

(Including initial 10 minutes for filling O.M.R. Answer sheet)

#### INSTRUCTIONS TO THE CANDIDATES

- 1. The sealed questions booklet containing 50 questions enclosed with O.M.R. Answer Sheet is given to you.
- 2. Verify whether the given question booklet is of the same subject which you have opted for examination.
- 3. Open the question paper seal carefully and take out the enclosed O.M.R. Answer Sheet outside the question booklet and fill up the general information in the O.M.R. Answer sheet. If you fail to fill up the details in the form of alphabet and signs as instructed, you will be personally responsible for consequences arising during scoring of your Answer Sheet.
- 4. During the examination:
  - a) Read each question carefully.
  - b) Determine the Most appropriate/correct answer from the four available choices given under each question.
  - c) Completely darken the relevant circle against the Question in the O.M.R. Answer Sheet. For example, in the question paper if "C" is correct answer for Question No.8, then darken against Sl. No.8 of O.M.R. Answer Sheet using Blue/Black Ball Point Pen as follows:

Question No. 8. (A) (B) (Only example) (Use Ball Pen only)

- 5. Rough work should be done only on the blank space provided in the Question Booklet. Rough work should not be done on the O.M.R. Answer Sheet.
- 6. <u>If more than one circle is darkened for a given question, such answer is treated as wrong and no mark will be given. See the example in the O.M.R. Sheet.</u>
- 7. The candidate and the Room Supervisor should sign in the O.M.R. Sheet at the specified place.
- 8. Candidate should return the original O.M.R. Answer Sheet and the university copy to the Room Supervisor after the examination.
- 9. Candidate can carry the question booklet and the candidate copy of the O.M.R. Sheet.
- 10. The calculator, pager and mobile phone are not allowed inside the examination hall.
- 11. If a candidate is found committing malpractice, such a candidate shall not be considered for admission to the course and action against such candidate will be taken as per rules.

#### INSTRUCTIONS TO FILL UP THE O.M.R. SHEET

- 1. There is only one most appropriate/correct answer for each question.
- 2. For each question, only one circle must be darkened with BLUE or BLACK ball point pen only. Do not try to alter it.
- 3. Circle should be darkened completely so that the alphabet inside it is not visible.
- 4. Do not make any stray marks on O.M.R. Sheet.

ಗಮನಿಸಿ : ಸೂಚನೆಗಳ ಕನ್ನಡ ಆವೃತ್ತಿಯು ಈ ಮಸ್ತಕದ ಹಿಂಭಾಗದಲ್ಲಿ ಮುದ್ರಿಸಲ್ಪಟ್ಟಿದೆ.



# PART - A

	s part shall contains 50 multiple cestion carrying one mark.	hoice/O	bjective type questions, each $[50 \times 1 = 50]$
1)	Name the verse: "This at last is bone	of my b	ones and flesh of my flesh"
	(A) Genesis 2:23	(B)	Genesis 2:33
	(C) Genesis 2:43	(D)	Genesis 3:23
2)	Who said to whom and where: "Sin i	s lurkinį	g at the door"
	(A) Genesis 3:7	(B)	Genesis 4:7
	(C) Genesis 4:18	(D)	Genesis 5:7
3)	Name the verse of the command: "Yo	u shall n	ot boil a kid in its mother's milk"
	(A) Exodus 33:26	(B)	Exodus 34:26
	(C) Exodus 35:26	(D)	Exodus 36:26
4)	Which commission was founded in 1	902?	
	(A) Pontifical Biblical Commission		
	(B) Biblical Commission of India		
	(C) Commission for Mission		
	(D) Bishop's Commission		
5)	Where was the tower of babel built?		
	(A) Nephilim	(B)	Shinar
	(C) Haran		Luz
6)	What is Tanak?		
	(A) Holy book of Egyptians		
	(B) Holy book of Babylonians		

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(D) Holy book of Jews

(C) Holy books of Canaanites

7)	What is the meaning of the Greek word 'Kanon'?							
	(A)	Reap	(B)	Read				
	(C)	Repeat	(D)	Reed				
3)	Wha	at is the contribution of Stephan Lar	ngton	to Bible?				
	(A)	Divided into verses	(B)	Divided into themes				
	(C)	Divided into books	(D)	Divided into chapters				
9)	Hov	w many chapters are there in the lett	er of S	St. Paul to Romans?				
	(A)	16	(B)	17				
	(C)	18	(D)	19				
10)		at are the twelve gates made out of k of Revelation?	in the	new Jerusalem described in the				
	(A)	Pearl	(B)	Gold				
	(C)	Silver	(D)	Bronze				
11)		ich of the four Gospels shows a mu or three?	ich di	fferent picture of Jesus than the				
	(A)	The Gospel of Thomas	(B)	Proto-Evangelium				
	(C)	Gospel of Josephus	(D)	John				
12)		"kingdom of God" was the center Gospels substitutes the phrase "Kir						
	(A)	Mathew	(B)	Revelation				
	(C)	Mark	(D)	Acts of the Apostles				
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	(C)	Member of the family of Melchiz	edek		
	(D)	The first Christian proto-martyr			
14)	Wha	at tribe is Paul from?			
	(A)	Jewish	(B)	Benjamin	
	(C)	Behua	(D)	Mannasseh	
15)	Who	o is the high-priest of Jerusalem w	ho put .	Jesus on trial?	
	(A)	Nazist	(B)	Caiaphas	
	(C)	Senator Brutus	(D)	Quintus and Aurelius	
16)	Who	o accompanied Paul in his first mis	sionary	journey?	
	(A)	Mark	(B)	John	
	(C)	Silvanus	(D)	Barnabas	
17)	There is a key passage that sums up Johannine's Christology in significant measure: "The One who comes from above is above all, for the One whom God has sent speaks the words of God. To Him, God gives the Spirit without limit. The Father loves the Son and has placed everything in His hands. Whoever believes in the Son has eternal life and whoever rejects the Son will not see life". Identify the scriptural passage?				

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(B) John 2:1-8

(D) John 4:31-36

13) Who is Stephen in the Acts of the Apostles?

(A) Paul's intern

(A) John 1:15-18

(C) John 3:31-36

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(B) High Priest of Jerusalem

18)	Paul speaks of the preeminence of Jesus Christ in his Letters? Identify the text?					
	(A)	Collosians 1:16-19	(B)	Collosians 2:6, 9-10		
	*(C)	Collosians 3:3-4	(D)	Ephesians 5:31-33		
19)		also see that the glory of Christ of Give correct reference?	utshir	nes the glory of Moses and the		
	(A)	1 Corinthians 3:10-11	(B)	2 Corinthians 3:10-11		
	(C)	1 Colossians 3:10-11	(D)	Ephesians 4:10-11		
20)		then we see in 2 Corinthians 4:6 - "arkness." And where did God say the		God, who said let light shine out		
	(A)	Exodus 1:3	(B)	Leviticus 1:3		
	(C)	Genesis 1:3	(D)	Deuteronomy 1:3		
21)		word <i>Hermeneutics</i> is said to have ek mythological god whose role is to				
21)	Gree		serv			
21)	Gree (A)	ek mythological god whose role is to	(B)	re as the messenger for the gods.		
	Gree (A) (C) Indi	ek mythological god whose role is to Hermonides	(B) (D) visit	Hermes Hermeneuosis  of Zeus and the Greek God who		
	(A) (C) Indiserv	ek mythological god whose role is to Hermonides Hermois cate the text in which the legendary ed as the messenger for the gods, v	(B) (D) visit	Hermes Hermeneuosis  of Zeus and the Greek God who Paul himself was called by the		
	Gree (A) (C) Indiserv nam (A)	Hermonides  Hermonides  Cate the text in which the legendary ed as the messenger for the gods, where of a hermoneutic.	(B) visit where	Hermes Hermeneuosis  of Zeus and the Greek God who Paul himself was called by the		
	Gree (A) (C) Indiserv nam (A) (C)	Hermonides Hermois  cate the text in which the legendary ed as the messenger for the gods, where of a hermoneutic.  Acts 1:3-8	(B) (D) visit where (B) (D)	Hermes Hermeneuosis  of Zeus and the Greek God who Paul himself was called by the  Acts 16:8-18 Acts 14:8-18		
22)	Gree (A) (C) Indiservename (A) (C) What	Hermonides Hermois  cate the text in which the legendary ed as the messenger for the gods, where of a hermeneutic.  Acts 1:3-8  Acts 15:8-18	(B) (D) visit where (B) (D)	Hermes Hermeneuosis  of Zeus and the Greek God who Paul himself was called by the  Acts 16:8-18 Acts 14:8-18		

24)	"I will stand before you by the rock at come out of it for the people to drink" (Exsense in the sentence?			
	(A) Figurative sense	(B) Fuller	sense	
	(C) Literal sense	(D) Spirit	ual sense	
25)	Jesus is the true and definitive exegete biblical reference:	of the Fathe	er: where do we find th	16
	(A) John 1:18	(B) John 2	2:18	
	(C) John 3:18	(D) John 4	4:18	
26)	In theology, all human knowledge of Go	d and its arti	culation is:	
	(A) Quasi Univocal	(B) Analo	gical	
	(C) Univocal	(D) Equiv	ocal	
27)	All theological enterprise is: Fides Quaer Who coined these phrases?	nsIntellectu	m and Credo utIntelligan	n
	(A) St. Anselm of Cantaloupe	(B) St. An	selm of Chiaravalle	
	(C) St. Anselm of Canterbury	(D) St. An	selm of Cantalouse	
28)	What is SensusFidelium?			
	(A) Supernatural sense of the faithful	(B) Myste	riumfidei	
	(C) Fides qua	(D) Fides	quae	
29)	Name the person who wrote on the life many Hindu theological conceptions are			
	(A) Joseph Constantius Beschi	(B) A. J. A	Appasamy	
	(C) Brahmabandhab Upadhyaya	(D) Rober	t De Nobili	

30)	Name the positive exposition of the Christian faith, in which Robert De Nobili reproduces the Thomist arguments for the existence of God and expounds non-biblical Mariology?						
	(A)	Punar-janma-akshepam					
	(B)	Gnanopadesam					
	(C)	Gnanopadesam Twenty six Pirasan	ganga	ıl			
	(D)	Thembavani					
31)	Wha	at is the <i>Tome of Leo</i> ?					
	(A)	Letter of Pope Pius the XII					
	(B)	Letter of Pope Leo the Great					
	(C)	Letter of Pope John XXIII					
	(D)	Letter of Pope Leo III					
32)	The	period of French Revolution					
	(A)	5 May 1789 - 9 November 1799					
	(B)	5 January 1779 - December 1790					
	(C)	5 February 1778 - 6 November 179	1				
	(D)	4 May 1776 - 4 November 1777					
33)	Who	o said that "Bible" proceeds from the	e Hol	y Spirit?			
	(A)	St. Cyril	(B)	St. Jerome			
	(C)	St. Justin	(D)	St. Celment			
34)	Who	en was the Dogma of Immaculate co	ncep	tion proclaimed?			
	(A)	8 December 1851	(B)	8 December 1852			
	(C)	8 December 1854	(D)	8 December 1855			
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35)	Who	en was the Catholic Bishop's Conf	erence	of India (CBCI) founded?
	(A)	1943	(B)	1944
	(C)	1950	(D)	1954
36)		rist provides the fulfillment of each duism": Who said this?	n of the	e highest aspirations and aims of
	(A)	Henri Le Saux	(B)	Bede Griffths
	(C)	J.N. Farquhar	(D)	Swami Abhishiktananda
37)	"То	Christ through the Vedanta": Who	coine	d the phrase?
	(A)	M. M. Thomas	(B)	S. J. Samartha
	(C)	Raimundo Panikkar	(D)	P. Johanns
38)		us Christ is the One Name for the Comodel?	osmoth	neandric Mystery:" Who evolved
	(A)	Raimundo Panikkar	(B)	Stanley J. Samartha
	(C)	Felix Wilfred	(D)	Aloysius Pierris
39)		ntify its equivalent used in Hindu recerm "sacrament":	ligious	tradition for the Christian use of
	(A)	Santhanadharma	(B)	Samskaras
	(C)	Namakarana	(D)	Samavartana
40)	extr	attitude of the Christian Churches a ecclesiamnullasalus: Who are ved such a defense?		
	(A)	Iraneaus of Lyons	(B)	St. Cyril of Alexandria
	(C)	Origen and Cyprian	(D)	St. Gregory of Nanzianzus
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41)	"Because such grace is necessarily mediated and the religions are the historical and cultural media of transcendence, the religions are the de facto channels of God's saving grace": Who said this?					
	(A)	Karl Rahner				
	(B)	Edward Schillebeeckx				
	(C)	Hans Urs von Balthasar				
	(D)	Henry le Saux				
42)		ality of Religions is not any more j ciple": Who argued this?	ust a '	"matter of fact" but a "matter of		
	(A)	Karl Rahner	(B)	Karl Barth		
	(C)	Edward Schillebeeckx	(D)	Yves Congar		
43)	hims	o is considered to be the first Indian self a Christian Hindu?	Chris	stian theologian and who called		
	(A)	Nehemiah				
	(B)	Brahmabandhab Upadhyaya				
	(C)	Joseph Constantius Beschi				
	(D)	Goreh, B. Ziegenbalg				
44)	Who	o called himself ParamaArubi-Anar	nda (S	upreme-Formless-bliss or Joy)?		
	(A)	Jules Monchanin				
	(B)	Vengal Chakkarai				
	(C)	Pandipeddi Chenchiah				
	(D)	Aiyadurai Jesusdasan Appasamy				
45)	Who	o wrote the work: The Unknown Cl	nrist o	f Hinduism?		
	(A)	M. M. Thomas	(B)	Raymond Panikkar		
	(C)	D. S. Amalorpavadass	(D)	Bede Griffiths		
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M-F	(C) 5285	John 9:2-5	-10-	D)	John 8:2-5
	(A)	Mathew 9:2-5	(1	B)	Mark 10: 2-5
50)	the s it is but i	sick or how to care and how to shattered by illness. Jesus re	bring the minds us	em tha	We learn from Him how to treat back to the fullness of life when at sickness is not a punishment love and manifest God's glory
		Acts 11:12-13			Acts 12:12-15
49)	reali who prin Scri	ize is that God does not have for fear God and does what is	avourites, right is a Where d	, bu acco lo v	e truth that I have now come to t that anybody of any nationality eptable to him." Is this a good we find it attested in the Sacred Acts 10:34-35
	(C)	Luke 10:1-21	(1	D)	Mathew 10:1-21
	(A)	John 10:1-21	(1)	B)	Mark 10:1-21
48)		at are the duties of the good s ament?	hepherd a	as il	llustrated in the New
	(C)	Ezekiel 4:1-8	(1)	D)	Ezekiel 34:1-31
	(A)	Ezekiel 10:1-12	(1	B)	Ezekiel 13:1-15
47)		identity and role of God (Go unciated in the Old Testamen		nero	d who cares). where do we find

46) Enculturation is an anthropological term but not yet widely accepted. Who

(B) Yves Congar

(D) Robert de Nobili

introduced it?

(A) A. A. Roest Crollius

(C) M. J. Herskovits

### PART - B

This part shall contains five questions, each question carrying ten marks.  $[5 \times 10 = 50]$ 

- 1. Jeremiah 11:18-23 is called the 'Lamentations of Jeremiah' why? Explain the human cry and the divine response contained in these prayers.
- 2. Comment on Pope Paul VI's evaluation of non-Christian religions as found in *Ecclesiamsuam* and *EvangeliiNuntiandi*
- 3. Define Mysticism and what are the postulates of authentic mysticism?
- 4. Enumerate the salient features of the Gender Policy of the Catholic Church of India.
- 5. Explain the types of violence against women in India and the root causes

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## ಅಭ್ಯರ್ಥಿಗಳಿಗೆ ಸೂಚನೆಗಳು

- 1. ಓ.ಎಂ.ಆರ್. ಉತ್ತರ ಹಾಳೆಯ ಜೊತೆಗೆ 50 ಪ್ರಶ್ನೆಗಳನ್ನು ಹೊಂದಿರುವ ಮೊಹರು ಮಾಡಿದ ಪ್ರಶ್ನೆ ಮಸ್ತಕವನ್ನು ನಿಮಗೆ ನೀಡಲಾಗಿದೆ.
- 2. ಕೊಟ್ಟಿರುವ ಪ್ರಶ್ನೆ ಮಸ್ತಕವು, ನೀವು ಪರೀಕ್ಷೆಗೆ ಆಯ್ಕೆ ಮಾಡಿಕೊಂಡಿರುವ ವಿಷಯಕ್ಕೆ ಸಂಬಂಧಿಸಿದ್ದೇ ಎಂಬುದನ್ನು ಪರಿಶೀಲಿಸಿರಿ.
- 3. ಪ್ರಶ್ನೆ ಪತ್ರಿಕೆಯ ಮೊಹರನ್ನು ಜಾಗ್ರತೆಯಿಂದ ತೆರೆಯಿರಿ ಮತ್ತು ಪ್ರಶ್ನೆಪತ್ರಿಕೆಯಿಂದ ಓ.ಎಂ.ಆರ್. ಉತ್ತರ ಹಾಳೆಯನ್ನು ಹೊರಗೆ ತೆಗೆದು, ಓ.ಎಂ.ಆರ್. ಉತ್ತರ ಹಾಳೆಯಲ್ಲಿ ಸಾಮಾನ್ಯ ಮಾಹಿತಿಯನ್ನು ತುಂಬಿರಿ. ಕೊಟ್ಟಿರುವ ಸೂಚನೆಯಂತೆ ನೀವು ನಮೂನೆಯಲ್ಲಿನ ವಿವರಗಳನ್ನು ತುಂಬಲು ವಿಫಲರಾದರೆ, ನಿಮ್ಮ ಉತ್ತರ ಹಾಳೆಯ ಮೌಲ್ಯಮಾಪನ ಸಮಯದಲ್ಲಿ ಉಂಟಾಗುವ ಪರಿಣಾಮಗಳಿಗೆ ವೈಯಕ್ತಿಕವಾಗಿ ನೀವೇ ಜವಾಬ್ದಾರರಾಗಿರುತ್ತೀರಿ.
- 4. ಪರೀಕ್ಷೆಯ ಸಮಯದಲ್ಲಿ:
  - a) ಪ್ರತಿಯೊಂದು ಪ್ರಶ್ನೆಯನ್ನು ಜಾಗ್ರತೆಯಿಂದ ಓದಿರಿ.
  - b) ಪ್ರತಿ ಪ್ರಶ್ನೆಯ ಕೆಳಗೆ ನೀಡಿರುವ ನಾಲ್ಕು ಲಭ್ಯ ಆಯ್ಕೆಗಳಲ್ಲಿ ಅತ್ಯಂತ ಸರಿಯಾದ/ ಸೂಕ್ತವಾದ ಉತ್ತರವನ್ನು ನಿರ್ಧರಿಸಿ.
  - c) ಓ.ಎಂ.ಆರ್. ಹಾಳೆಯಲ್ಲಿನ ಸಂಬಂಧಿಸಿದ ಪ್ರಶ್ನೆಯ ವೃತ್ತಾಕಾರವನ್ನು ಸಂಪೂರ್ಣವಾಗಿ ತುಂಬಿರಿ. ಉದಾಹರಣೆಗೆ, ಪ್ರಶ್ನೆ ಪತ್ರಿಕೆಯಲ್ಲಿ ಪ್ರಶ್ನೆ ಸಂಖ್ಯೆ 8ಕ್ಕೆ "C" ಸರಿಯಾದ ಉತ್ತರವಾಗಿದ್ದರೆ, ನೀಲಿ/ಕಷ್ಟು ಬಾಲ್ ಪಾಯಿಂಟ್ ಪೆನ್ ಬಳಸಿ ಓ.ಎಂ.ಆರ್. ಉತ್ತರ ಹಾಳೆಯ ಕ್ರಮ ಸಂಖ್ಯೆ 8ರ ಮುಂದೆ ಈ ಕೆಳಗಿನಂತೆ ತುಂಬಿರಿ:
  - ಪ್ರಶ್ನೆ ಸಂಖ್ಯೆ 8.🔘 🕲 🔘 (ಉದಾಹರಣೆ ಮಾತ್ರ) (ಬಾಲ್ ಪಾಯಿಂಟ್ ಪೆನ್ ಮಾತ್ರ ಉಪಯೋಗಿಸಿ)
- 5. ಉತ್ತರದ ಪೂರ್ವಸಿದ್ದತೆಯ ಬರವಣಿಗೆಯನ್ನು (ಚಿತ್ತು ಕೆಲಸ) ಪ್ರಶ್ನೆ ಪತ್ರಿಕೆಯಲ್ಲಿ ಒದಗಿಸಿದ ಖಾಲಿ ಜಾಗದಲ್ಲಿ ಮಾತವೇ ಮಾಡಬೇಕು (ಓ.ಎಂ.ಆರ್. ಉತ್ತರ ಹಾಳೆಯಲ್ಲಿ ಮಾಡಬಾರದು).
- 6. ಒಂದು ನಿರ್ದಿಷ್ಟ ಪ್ರಶ್ನೆಗೆ ಒಂದಕ್ಕಿಂತ ಹೆಚ್ಚು ವೃತ್ತಾಕಾರವನ್ನು ಗುರುತಿಸಲಾಗಿದ್ದರೆ, ಅಂತಹ ಉತ್ತರವನ್ನು ತಪ್ಪು ಎಂದು ಪರಿಗಣಿಸಲಾಗುತ್ತದೆ ಮತ್ತು ಯಾವುದೇ ಅಂಕವನ್ನು ನೀಡಲಾಗುವುದಿಲ್ಲ. ಓ.ಎಂ.ಆರ್. ಹಾಳೆಯಲಿನ ಉದಾಹರಣೆ ನೋಡಿ.
- 7. ಅಭ್ಯರ್ಥಿ ಮತ್ತು ಕೊಠಡಿ ಮೇಲ್ವಿಚಾರಕರು ನಿರ್ದಿಷ್ಟಪಡಿಸಿದ ಸ್ಥಳದಲ್ಲಿ ಓ.ಎಂ.ಆರ್. ಹಾಳೆಯ ಮೇಲೆ ಸಹಿ ಮಾಡಬೇಕು.
- 8. ಅಭ್ಯರ್ಥಿಯು ಪರೀಕ್ಷೆಯ ನಂತರ ಕೊಠಡಿ ಮೇಲ್ವಿಚಾರಕರಿಗೆ ಮೂಲ ಓ.ಎಂ.ಆರ್. ಉತ್ತರ ಹಾಳೆ ಮತ್ತು ವಿಶ್ವವಿದ್ಯಾನಿಲಯದ ಪ್ರತಿಯನ್ನು ಹಿಂದಿರುಗಿಸಬೇಕು.
- 9. ಅಭ್ಯರ್ಥಿಯು ಪ್ರಶ್ನೆ ಮಸ್ತಕವನ್ನು ಮತ್ತು ಓ.ಎಂ.ಆರ್. ಅಭ್ಯರ್ಥಿಯ ಪ್ರತಿಯನ್ನು ತಮ್ಮ ಜೊತೆ ತೆಗೆದುಕೊಂಡು ಹೋಗಬಹುದು.
- 10. ಕ್ಯಾಲ್ಕುಲೇಟರ್, ಪೇಜರ್ ಮತ್ತು ಮೊಬೈಲ್ ಘೋನ್'ಗಳನ್ನು ಪರೀಕ್ಷಾ ಕೊಠಡಿಯ ಒಳಗೆ ಅನುಮತಿಸಲಾಗುವುದಿಲ್ಲ.
- 11. ಅಭ್ಯರ್ಥಿಯು ದುಷ್ಕತ್ಯದಲ್ಲಿ ತೊಡಗಿರುವುದು ಕಂಡುಬಂದರೆ, ಅಂತಹ ಅಭ್ಯರ್ಥಿಯನ್ನು ಕೋರ್ಸ್ಗೆ ಪರಿಗಣಿಸಲಾಗುವುದಿಲ್ಲ ಮತ್ತು ನಿಯಮಗಳ ಪ್ರಕಾರ ಇಂತಹ ಅಭ್ಯರ್ಥಿಯ ವಿರುದ್ಧ ಕ್ರಮ ಕೈಗೊಳ್ಳಲಾಗುವುದು. ಓ.ಎಂ.ಆರ್. ಹಾಳೆಯನ್ನು ತುಂಬಲು ಸೂಚನೆಗಳು
- 1. ಪ್ರತಿಯೊಂದು ಪ್ರಶ್ನೆಗೆ ಒಂದೇ ಒಂದು ಅತ್ಯಂತ ಸೂಕ್ತವಾದ/ಸರಿಯಾದ ಉತ್ತರವಿರುತ್ತದೆ.
- 2. ಪ್ರತಿ ಪ್ರಶ್ನೆಗೆ ಒಂದು ವೃತ್ತವನ್ನು ಮಾತ್ರ ನೀಲಿ ಅಥವಾ ಕಪ್ಪು ಬಾಲ್ ಪಾಯಿಂಟ್ ಪೆನ್ನಿನಿಂದ ಮಾತ್ರ ತುಂಬತಕ್ಕದ್ದು. ಉತ್ತರವನ್ನು ಮಾರ್ಪಡಿಸಲು ಪ್ರಯತ್ನಿಸಬೇಡಿ.
- 3. ವೃತ್ತದೊಳಗಿರುವ ಅಕ್ಷರವು ಕಾಣದಿರುವಂತೆ ವೃತ್ತವನ್ನು ಸಂಪೂರ್ಣವಾಗಿ ತುಂಬುವುದು.
- 4. ಓ.ಎಂ.ಆರ್. ಹಾಳೆಯಲ್ಲಿ ಯಾವುದೇ ಅನಾವಶ್ಯಕ ಗುರುತುಗಳನ್ನು ಮಾಡಬೇಡಿ.

Note: English version of the instructions is printed on the front cover of this booklet.

